CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Fatents, P. O. Box 1450, Alexandria, Virginia 22313-1450 on June 3, 2003.

John S. Nagy, Reg. No. 30,664

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of

Inventors: Sridharan et al.

Serial No. 10/038,816

Filed: December 31, 2001

For: POROUS POLYMER ARTICLES AND METHODS OF MAKING THE

SAME

Examiner: Unassigned

Group Art Unit: 1134

Client ID/Matter No. ACS 63458 (2974P)

June 3, 2003

REVOCATION OF PRIOR POWERS OF ATTORNEY, SUBSTITUTION OF ATTORNEY AND POWER OF ATTORNEY BY ASSIGNEE OF ENTIRE INTEREST

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

As Assignee of record of the entire interest of the above-identified patent application, all powers of attorney previously given are hereby revoked, and the following attorneys and/or agents are hereby appointed to prosecute and transact all business in the Patent and Trademark Office connected therewith:

EARL A. BRIGHT II, Registration No. 37,045; TIM L. KITCHEN, Registration No. 41,900; PHILIP S. YIP, Registration No. 37,265; VICTORIA NICHOLSON, Registration No. 47,823; CHRISTOPHER J. BUCHKO, Registration No. 52,668; RICHARD A. BARDIN, Registration No. 20,365; GILBERT G. KOVELMAN; Registration No. 19,552; JOHN S. NAGY, Registration No. 30,664; THOMAS H. MAJCHER, Registration No. 31,119; THOMAS A. RUNK, Registration No. 30,679; RONALD E. PEREZ, Registration No. 36,891; JOHN V. HANLEY,

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Attorney docket No. ACS 63458 (2974P) Please change the attorney docket numbers from 5618P2974 to docket No. ACS 63458 (2974P)

ASSIGNEE STATEMENT UNDER 37 C.F.R. § 3.73(B)

ADVANCED CARDIOVASCULAR SYSTEMS, INC. states that it is the Assignee of the entire right, title and interest in the patent application identified above by virtue of an Assignment from the inventors identified above. The Assignment was recorded in the Patent and Trademark Office at Reel 012904, Frame 0098 on May 6, 2002.

The undersigned, whose title is indicated below, is empowered to sign this Power of Attorney and statement on behalf of the Assignee.

| Date: _ | JUN 0 2 2003 | pen / I V I M |
|---------|--------------|----------------------------------------------|
| | | Thomas R. Peterson |
| | | Vice President, Secretary and General Counse |
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| | | 3200 Lakeside Drive |
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